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# TRANSMITTAL FORM

*(to be used for all correspondence after initial filing)*

| | |
|---|---|
| Application Number | 10/678,398 |
| Filing Date | October 3, 2003 |
| First Named Inventor | Ralph Whitman |
| Art Unit | 1764 |
| Examiner Name | |
| Attorney Docket Number | WHT.00001US |

Total Number of Pages in This Submission

## ENCLOSURES *(Check all that apply)*

- ☐ Fee Transmittal Form
  - ☐ Fee Attached
- ☐ Amendment/Reply
  - ☐ After Final
  - ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
  - ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____
- ☐ After Allowance communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group **(Appeal Notice, Brief, Reply Brief)**
- ☐ Proprietary Information
- ☑ Status Letter
- ☑ Other Enclosure(s) (please Identify below): Return Receipt Postcard

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---|---|
| Firm or Individual name | Burgess Law Office, PLLC<br>Joseph G. Burgess - Reg No. 33,362 |
| Signature | |
| Date | June 1, 2005 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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| Typed or printed name | Joseph G. Burgess - Reg No. 33,362 | | |
| Signature | | Date | June 1, 2005 |

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/678,398

Filing Date: October 3, 2003

Applicant: Ralph Whitman

Group Art Unit: 1764

Examiner:

Title: COMPOSITION FOR USE WITH CLIPPER BLADES

Attorney Docket: WHT.00001US

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**STATUS LETTER**

Sir:

Please advise when we may expect an Office Action in the above-identified patent application, which was filed on October 3, 2003.

Respectfully submitted,

BURGESS LAW OFFICE, PLLC
Attorney for Applicant(s)

By: _____
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Dated: June 1, 2005